

# **CARTHAGE INDUSTRIAL DEVELOPMENT CORPORATION**

## **AGENDA**

**May 25th, 2011 (Approximately 4:20 pm)  
Carthage Municipal Building Meeting Room**

- 1. Call to Order**
- 2. Open Forum**
  - a.) Library project update**
- 3. Minutes of April 27th, 2011 meeting**
- 4. Reports:**
  - John McHugh –**
    - a.) Main Street Program Status**
- 5. Treasurer's Report**
  - a) Approval of April financial report**
  - b) Authorize payment of bills**
- 6. Executive Session (If necessary)**
- 7. Old/New Business**
  - a.) Braman Property Update**
  - b.) Facility Status**
- 8. Next Meeting**
- 9. Adjourn**